Permit #F00157495

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157495 **Type of Permit:** FILMING **Release Date:** 10/16/2019

Production Company	PIECE OF WORK PRODUCTIONS, LLC
Insured Company Name	PIECE OF WORK PRODUCTIONS, LLC
Contact Phone No. 1	818-748-3104
Contact Phone No. 2	
Fax	
Address	901 W ALAMEDA AVE BURBANK, California 91506
Production Title	LOST LINCOLN PHOTO
Type of Production	Documentary

Producer	Rod Kaniz
Director	N/A N/A
1st AD	N/A N/A
Production Manager	Ryan Stegall
FilmL.A. Coordinator	Kristin Weber
Location Manager	Ryan Stegall
Primary Phone	Mobile - 909-631-7470
Secondary Phone	Office - 818-968-0600
Location Assistant	Ryan Stegall
Primary Phone	Mobile - 909-631-7470
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $981.00

Number of Locations 1

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Summary Information — Location

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Insured Company PIECE OF WORK PRODUCTIONS, LLC
Production Title LOST LINCOLN PHOTO

Location Manager Ryan Stegall
Primary Phone Mobile - 909-631-7470
Secondary Phone Office - 818-968-0600

Location Address 23121 Coltrane Ave, Unincorporated Los Angeles County, CA, 91321
Location Type Gun/Shooting range
Prep Dates 10/17/2019 - 10/17/2019 06:00 - 08:00 1 day
Film Dates 10/17/2019 - 10/17/2019 08:00 - 10:00 1 day
Strike Dates 10/17/2019 - 10/17/2019 10:00 - 12:00
Hold Dates 10/17/2019 - 10/17/2019 06:00 - 12:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Film LA Questionnaire.pdf

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	4
Vans	3

Personnel on Location

Type	Quantity
Cast	2
Crew	10
LA County Field Inspection	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Brandishing weapons (not in public view); Camera on sticks; Equipment on property; Exterior establishing shots; Exterior motion without sound; Handheld equipment; Interior and exterior dialogue;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	10 - 15	1

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE. #19-2840-124. FIELD INSPECTION AND (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Parking

Base Camp
Location Type : Filming Location
Parking Notes

Crew Parking
Location Type : Filming Location

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We will be parking on the range grounds

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UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: October 17, 2019 Production Title: Lost Lincoln Photo

Production Company: Piece of Work Productions Applicant Name: Jose Element

Location Address: 23121 Coltrane Ave, Newhall CA, 91321 Hours of UAS Activity: 2 Hours

Location Address #2: Hours of UAS Activity:

UAS Company Name: Vox Pop Films, Inc

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☑ NO

UAS Make & Model: DJI Mavic 2 Pro UAS "N" # or registration #: FA3R4TF4XT

UAS Make & Model: UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☑ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY: ■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Jose Element Certificate #:

Remote Pilot Phone #: (310) 936.5619 Visual Observer: ☐ YES ☑ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 12/03/2018

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